

1 GREGORY L. JAMES  
Special Legal Counsel (055760)  
2 163 May Street  
3 Bishop, California 93514  
4 (760) 872-1168  
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5 Attorney for Real Party in Interest  
6 County of Inyo

7 **IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
8 **FOR THE COUNTY OF INYO**

9 SIERRA CLUB, and OWENS )  
10 VALLEY COMMITTEE )

11 Plaintiffs/Petitioners )

12 v. )

13 CITY OF LOS ANGELES; LOS )  
ANGELES DEPARTMENT OF )  
14 WATER AND POWER; BOARD )  
OF COMMISSIONERS OF )  
15 THE DEPARTMENT )  
OF WATER AND POWER; GERALD )  
16 GEWE; GENE COUFAL; and )  
DOES 1 - 50 )

17 Defendants )

18 CALIFORNIA DEPARTMENT OF )  
19 FISH AND GAME; and CALIFORNIA )  
STATE LANDS COMMISSION )

20 )  
21 Real Parties in Interest and )  
Cross-Complainants )

22 COUNTY OF INYO; and DOES )  
23 51-100 )

24 Real Party in Interest )

Case No.: S1CVCV01-29768

NOTICE OF ENTRY OF AMENDED  
STIPULATION AND ORDER

25 NOTICE IS HEREBY GIVEN that on September 15, 2004, the Honorable Lee. E.  
26 Cooper approved the attached Amended Stipulation and Order.

27 \_\_\_\_\_  
28 Gregory L. James  
Special Legal Counsel, County of Inyo

1  
2 **DECLARATION OF SERVICE**

3  
4 **CASE NUMBER:** Inyo County Superior Court Case No. S1CVCV01-29768

5 I am employed in the County of Inyo, over the age of 18 years and not a party to the  
6 within entitled action. My business address is 163 May Street, Bishop California 93514

7 On \_\_\_\_\_, I served the foregoing document(s) described as:

8 **NOTICE OF ENTRY OF AMENDED STIPULATION AND ORDER**

9 on all parties in said action, by causing a true copy thereof to be transmitted in a sealed  
10 envelope, addressed as shown below,

11 By U.S. Mail and Email:

12 Donald B. Mooney, Esq.  
13 Law Offices of Donald B. Mooney  
14 129 C Street, Suite 2  
15 Davis, CA 95616

Attorney for Owens Valley Committee

16 Laurens H. Silver, Esq.  
17 California Environmental Law Project  
18 302 Sycamore Avenue  
19 Mill Valley, CA 94941

Attorney for Sierra Club

20 Joseph Brajevich, Esq.  
21 Deputy City Attorney  
22 City of Los Angeles  
23 Post office Box 51111  
24 Los Angeles, CA 90051-0100

Attorney for City of Los Angeles  
Department of Water & Power

25 Gordon B. Burns  
26 Deputy Attorney General  
27 Office of the Attorney General  
28 1300 I Street, Suite 1101  
P.O. Box 944255  
Sacramento, CA 94244-2550

Attorney for California State Lands  
Commission and California Department of  
Fish & Game

1 AND

2  
3  (By Mail) I personally deposited said envelope(s) with the United States Postal  
Service at Bishop, California with first class postage thereon fully prepaid.

4  (By Mail) I deposited such envelope(s) in the mail at Bishop, California. I am readily  
5 familiar with the County's practice whereby the mail, after being placed in a  
6 designated area, is given the appropriate first class postage and is deposited with the  
U.S. Postal Service on that same day.

7  (By Express Mail/Overnight Delivery) I caused such envelope to be delivered by  
8 hand to the office of the addressee via overnight delivery pursuant to C.C.P.  
9 § 1013(c), with delivery fees fully prepaid.

10  (By Email) By emailing a true copy to party(ies) listed.

11  (By Personal Service) I caused such envelope(s) to be delivered personally to the  
12 office(s) of addressee(s).

13  
14 I declare under penalty of perjury under the laws of the State of California that the  
15 foregoing is true and correct.

16  
17 Dated: \_\_\_\_\_, 2004

18 \_\_\_\_\_  
Irene R. McLean