

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH # _____

Project Title: Irrigation Project in the Laws Area

City of Los Angeles Department of Water and

Lead Agency: Power Contact Person: Mr. Clarence Martin

Street Address: 300 Mandich Street Phone: 760-873-0342

City: Bishop Zip: 93514-3449 County: Inyo

Project Location:

County: Inyo City/Nearest Community: Laws

Cross Streets: Jean Blanc and Joe Smith Zip: 93514 Total Acres: 1522

Assessor's Parcel No. Section 15 Twp. T6S Range R33E Base:

Within 2 Miles: State Hwy #: 6 Waterways: Owens River

Airports: None Railways: None Schools: None

Document Type:

- CEQA: [] NOP [] Supplement/Subsequent EIR [] Early Cons (Prior SCH No.) [] Neg Dec [] Draft EIR [] Other [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other

Location Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units Acres [] Water Facilities: Type MGD [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Mineral [] Industrial: Sq.ft. Acres Employees [] Power: Type Watts [] Educational: [] Waste Treatment: Type [] Recreational: [] Hazardous Waste: Type [] Other: Irrigation Project in the Laws Area

Funding (approx.): Federal \$ State \$ Total \$

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Flood Plain/Flooding [] Schools/Universities [] Water Quality [x] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater [x] Air Quality [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [x] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife [] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing [] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use [] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects [] Fiscal [] Recreation/Parks [x] Vegetation [] Other

Present Land Use/Zoning/General Plan Designation:

Project Description:

See attached mitigated negative declaration

Reviewing Agencies Checklist

Form A, continued

KEY
S = Document sent by lead agency
X = Document sent by SCH
✓ = Suggested distribution

Resources Agency

- _____ Boating & Waterways
- _____ Coastal Commission
- _____ Coastal Conservancy
- _____ Colorado River Board
- _____ Conservation
- Fish & Game
- _____ Forestry & Fire Protection
- _____ Office of Historic Preservation
- _____ Parks & Recreation
- _____ Reclamation Board
- _____ S.F. Bay Conservation & Development Commission
- _____ Water Resources (DWR)

Business, Transportation, & Housing

- _____ Aeronautics
- _____ California Highway Patrol
- CALTRANS District # _____
- _____ Department of Transportation Planning (headquarters)
- _____ Housing & Community Development

Food & Agriculture

- _____ **Health & Welfare**
- _____ Health Services _____

State & Consumer Services

- _____ General Services
- _____ OLA (Schools)

Environmental Protection Agency

- _____ Air Resources Board
- _____ California Waste Management Board
- _____ SWRCB: Clean Water Grants
- _____ SWRCB: Delta Unit
- _____ SWRCB: Water Quality
- _____ SWRCB: Water Rights
- _____ Regional WQCB # _____ (_____)

Youth & Adult Corrections

- _____ Corrections

Independent Commissions & Offices

- _____ Energy Commission
- _____ Native American Heritage Commission
- _____ Public Utilities Commission
- _____ Santa Monica Mountains Conservancy
- _____ State Lands Commission
- _____ Tahoe Regional Planning Agency

Other County of Inyo

Public Review Period (to be filled in by lead agency)

Starting Date March 17, 2003

Ending Date April 15, 2003

Signature _____

Date _____

Lead Agency (complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: () _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes:

Applicant: Los Angeles Department of Water and Power

Address: 300 Mandich Street

City/State/Zip: Bishop, CA 93514

Phone: (760) 872-1104