

In the Rooms of the Board of Supervisors)

County of Inyo, State of California

AUDITOR'S PAGE NO.

I HEREBY CERTIFY, That at a meeting of the Board of Supervisors of the County of Inyo, State of California, held in their rooms at the Court House in Independence on the 7th day of Sept, 19 82, an order was duly made and entered as follows:

DWP - Memorandum of Understanding/Standing Committee

Moved by Supervisor Cook, seconded by Supervisor Irvin to direct that a minimum of two Board members sit on the standing committee called for in the Memorandum of Understanding with the Los Angeles Department of Water & Power.

Motion carried unanimously.

as the same appears of record in my office.

APPROVED FOR ENTRY

WITNESS my hand and the seal of said Board

this 7th day of Sept. 19 82

MARGARET BROWLEY

County Clerk and ex-Officio Clerk of said Board.

Auditor.

By

H. C. Sherman

BOARD OF SUPERVISORS

Refered Copies _____

CAO X _____

CM _____

Other Water, CC _____

Date 9/17/82

DB/401

19-7

9/17/82

DUPLICATE ORIGINAL

MEMORANDUM OF UNDERSTANDING

In consideration of the terms, covenants and conditions set forth herein, the COUNTY OF INYO, a political subdivision of the State of California (hereinafter "COUNTY") and the CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER (hereinafter "DEPARTMENT") agree this 7th day of September, 1982, as follows:

1. By this Agreement, the parties intend to work together to identify and recommend methods to meet the needs of the Owens Valley and its water users and the needs of the City of Los Angeles and its water users. COUNTY and the DEPARTMENT desire a Groundwater Study of the Owens Valley to be made by the UNITED STATES GEOLOGICAL SURVEY.

2. Standing Committee and Technical Group. Each party shall select representatives to serve on the Standing Committee. The Standing Committee shall select representatives to serve on a technical group.

The DEPARTMENT representatives on the Standing Committee shall include at least one (1) member of the LOS ANGELES CITY COUNCIL, two (2) members of the BOARD OF WATER AND POWER COMMISSIONERS, and three (3) staff members. The COUNTY representatives on the Standing Committee shall be at least one (1) member of the INYO COUNTY BOARD OF SUPERVISORS, two (2) INYO COUNTY WATER COMMISSIONERS, and three (3) staff members. The Standing Committee shall meet at least every two (2) months to review and discuss reports and

recommendations from the Technical group; to discuss and suggest resolutions to differences between the parties; to issue reports; and to make recommendations to the appropriate governing bodies of the parties.

3. The Technical Group shall be comprised of not more than five (5) representatives selected by COUNTY and five (5) by DEPARTMENT. The Technical Group shall meet at least every two (2) months to exchange information and data, including forecasts of runoff and surface and groundwater operations; to review work and data as available from other studies; to report to the Standing Committee on the progress of any other studies; to recommend to the Standing Committee that additional studies be conducted which are aimed at resolving factual differences between the parties; and to perform any additional duties requested by the Standing Committee.

4. Neither the Technical Committee nor the Standing Committee shall make a recommendation as called for herein without first obtaining a majority vote of both the DEPARTMENT'S representatives and the COUNTY'S representatives to such Committee. In the event that such majority votes cannot be obtained on the Technical Committee, the Technical Committee shall submit a comprehensive report to the Standing Committee detailing the nature of the disagreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day first written above.

INYO COUNTY WATER COMMISSION

By Lindy (Mason)
Chairman

COUNTY OF INYO
BOARD OF SUPERVISORS

By Wilma B. Smith
Chairman

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES

by
BOARD OF WATER AND POWER
COMMISSIONERS OF THE CITY OF
LOS ANGELES

By James M. Mullen
General Manager and Chief Engineer

And Jacqueline D. Jensen
Secretary

AUTHORIZED BY RES. 78
SEP 9 1982